

# The Khmu cycles of 60 days and 60 years

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Since 1972 a group of researchers from several departments at Lund University, Sweden, have been studying the Khmu people. The purpose is to give a comprehensive picture of a farming society of an age-old type, and the research therefore includes language, culture in the form of, for instance, folklore, music and religion, and descriptions of the village and village life.

Special attention has been paid to food acquisition, and a detailed description of the Khmu lunisolar calendar and its use during the agricultural year is given in our book *The Khmu Year; Its Lore and Music*.<sup>1</sup> Also the principles for the 60-cycle are described and the good and bad days within the cycle are listed, because these are so very important for the life and the work in the traditional villages.

The 60-cycle which designates both years and days runs parallel with and is independent of the calendar in much the same way as the 7-day week which is influenced neither by the month nor by the year of the Western calendar.

People living in the traditional villages keep both the names of the years and the days in mind. In a village everybody knows that the most strongly tabooed days are *Sii-Káa-Séø*, the day when the smaller *Wáaŋ* passes, and *Sii-Dáp-Séø*, the day when the bigger *Wáaŋ* passes, and that on these two days one may not undertake work of any kind, except hunting and fishing.

The cycles are easily forgotten, however, when the villagers move out of the traditional villages. At present there is a veritable exodus from the mountain villages in northern Laos, and the villagers resettle mainly in the lowlands. Consequently very many of the old customs have been forgotten, and as would be expected, there is great uncertainty about 60-cycle.

In order to find the correct relation between the 60-day cycle and the Western calendar one needs to find out the corresponding date of just one single day. The people living in the cities no longer know what day it is according to the 60-day cycle and when they are asked, they either say that they are unable to remember what day it is or they give different information.

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<sup>1</sup> Lindell, Kristina, Håkan Lundström, Jan-Olof Svantesson and Damrong Tayanin: *The Kammu Year; Its Lore and Music*, Studies in Asian Topics No. 4, Scandinavian Institute of Asian Studies, Curzon Press, London (1982).

During a visit to Laos in 1991, however, Damrong Tayanin met people from several villages in the north and they were all agreed on the name of both the year and the day. Their information was taken to be normative and Damrong Tayanin built up a calendar on his computer. The tables given in this article are print outs from this calendar.

In the tables the names of the days are given not only in the transcription used for Yùan Khmu but also in Khmu script using the Lao alphabet. This script was worked out in cooperation between Jan-Olof Svantesson, Damrong Tayanin and two Lao researchers from the Committee of Social Sciences in Vientiane, Thongpeth Kingsada and Somseng Xayavong.

As is described in the Khmu Year, the days and years within the 60-cycle are counted and named by means of two series of 'cyclical words':

#### First series (mìi or pīi)

1. Káap
2. Dáp (Ràp)
3. Rwàay
4. Mèŋ
5. Plék
6. Kát
7. Kót
8. Rùaŋ
9. Tóo (Táw)
10. Káa
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#### Second series (dóok mìi or dóok pīi)

1. Céə
2. Plóo (Pláw)
3. Níi
4. Móo (Máw)
5. Síi
6. Séə
7. Sñáa
8. mó̄t
9. Sén (Sán)
10. Ràw
11. Sét (Sát)
12. Kéə

The days and years are numbered successively by means of combinations of one word from the first and one word from the second series. A cycle of 60 terms is thus obtained.

When these terms are written down and numbered, one has to start somewhere, and call one of the terms number one. As the Khmu see it, however, the cycle has no beginning or end, and they do not number the terms. The choice of *káap-céə* as the first one is the result of comparison with the corresponding Chinese 60-cycle, and is completely arbitrary from the Khmu point of view.

To remember all the sixty combinations of these two series is a feat of memory of which not everybody is capable. Most people do not memorize the second series at all, but everybody knows the first series. With the prefix *síi-* attached to each term they function as names of the days of the 10-day week which is thus given as

Síi Káap  
Síi Ràp

Síi Rwàay  
 Síi Mèñ  
 Síi Plék  
 Síi Kát  
 Síi Kót  
 Síi Rùan  
 Síi Tóo

## Good and bad days

It is the twelve *dóok mìi* terms rather than the ten *mìi-terms* that are of importance in prognosticating the success or failure of an undertaking on a particular day.

Some specific significance is attached to each *dóok mìi*, and the suitability of the day to undertake a certain kind of work is judged in relation to this. It is in the nature of prognostication that there are no hard and fast rules involved. The proscriptions serve as guidelines, but in the end one actually has to resort to one's own judgment.

### 1. Céø Day of things female, of beginning.

*Céø* is good for all kinds of work except for things that should come to an end or go away.

### 2. Plóø Day of emptiness and vacancy.

*Plóø* is not suited for beginning work in the fields or for harvest, as the result would be empty husks and thus empty baskets and barns. A house should not be built on *plóø*, as it would remain empty. On the contrary *plóø* is good for trap-making. That a trap is "empty" means that the trigger has moved.

### 3. Ñii Day of fear and respect.

*Ñii* is good for most kinds of work. No traps are made on *Ñii*, however, as animals would fear the traps and not go into them. On the other hand the day is suited for making scarecrows and clappers for scaring animals away. For *tóø-Ñii* see the section on *wáan* below.

### 4. Móø Day of pots.

Every kind of work may be undertaken. Especially work with traps will be successful, as the pots will be filled with meat.

### 5. Síi Day of security and quietude.

*Síi* is suited for beginning the work in the fields or the harvest. If such work is initiated on *síi* the evil spirits will stay away from the field. The day is ill-suited for making traps, as the animals will stay away from them and not get caught.

**6. Sáø Day of things obvious, big and cursed.**

Sáø is unsuited for almost all kinds of work but good for trap-making and hunting. On sáø days the master and mistress of the house should not raise their hands above shoulder height on any account, not even to wash their hair. Sacrifices to the spirits of the dead are put on a shelf high up on the wall, and should these two people who are in charge of the sacrifices raise their hands, the spirits may perceive of it as a promise of sacrificial food:

**7. Sjáa Day of blood.**

Sjáa is excellent for making traps and for hunting, as the trap or rifle will taste the blood of the prey. The day is ill-suited for building houses. When a person is seriously ill a buffalo is sacrificed to strengthen his soul, and some blood is smeared on different parts of the house. If the house were built on sjáa it would require the tasting of buffalo blood very often. It is possible to arrange a wedding on sjáa, and it is suitable to kill a buffalo to cure an ill person.

**8. Mòt Day of ants and termites, of coming to an end.**

Mòt is good for making traps, as there will be plenty of prey for the ants to take part of. It is good to burn a field as all the waste will burn out completely and leave a good layer of fertile ashes. On the other hand, one should not begin to harvest or to coat parts of the rice barn with blood. If this is done the rice will be used up prematurely.

**9. Sén Day of long lasting.**

Sén is excellent for beginning the harvest, as the rice will then last for a long time. It is unsuitable for travel, as it would take too long a time to reach the destination. Should somebody fall ill on sén, his illness will last for a long time.

**10. Ràw An ordinary day.**

Any work may be undertaken.

**11. Sát Day of animals.**

Any work may be undertaken.

**12. Kèø Day of ending, of passing by.**

Kèø is well suited for coating the knee-caps with blood in order to drive away bad luck. If this rite is performed on kèø, bad luck will come to an end and pass away for a long time.

Only two of the *mìi* designations have similar general significance. Perhaps the significance of the other *mìi* have been forgotten. It seems, however, more likely that these two are more recent additions. With the exception of *rwàay* and *káa* there are no restrictions as to the work that may be undertaken.

### 13. Rwàay Day of the village.

Rwàay is not suited for work either on the rice fields or in the gardens for pepper, tobacco and tea. One should not build a house on that day. Wine may not be prepared, nor may a party be given. Domestic animals may not be sold outside the village, nor may they be slaughtered, because they belong to the spirit of the village. On the other hand it is allowed to fish, make traps and hunt.

In years when sacrifices to the spirit of the village are offered the rites are undertaken on *rwàay*.

### 14. Káa Day of the country.

No kind of work may be undertaken except the making of traps. It is important that no domestic animals be sold outside the village. This taboo on selling animals is especially strong on Káa-Séø days.

It should be noted that it is only the initiation of a work that is prohibited. Once a work is begun it may continue whether the following days are regarded as suitable for this kind of work or not.

As is obvious from the rules above, hunting by traps is quite important in Khmu economy.<sup>2</sup> However, the importance of the traps is exaggerated in the rules. It would seem as if they meant more than even the swidden field agriculture, which is the cornerstone of the economy.

This distortion no doubt arises from the difficulty in memorizing every specific rule pertaining to all kinds of work. Here the making of traps comes in as a simple rule of thumb.

Traps are instruments of death and destruction and are therefore made on *bad* days. If only one is able to memorize the days suitable for trap-making one also knows which days are ill-suited for initiating greater undertakings in service of the family and the village. This is not a completely reliable rule, as can be seen above, but if one should forget the details, one would not err very much if one refrained from bigger undertakings on days when traps may be made.

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<sup>2</sup> See Tayanin, Damrong and Kristina Lindell: *Hunting and Fishing in a Kammu Village*, Studies in Asian Topics, no. 14. Scandinavian Institute of Asian Studies: Curzon Press, London (1991).

## The 60-day cycle for the years 1994 and 1995

July, Dian 8 Pii Kaa-Raw 1993, ກໍລະກົມ

ທີ່	ຈັນ	ຄານ	ພິຕ	ພະຫັກ	ສຸກ	ສັວ							
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday							
1	ຕຳ-ສະງາ Tso-Snáa	2	ກາ-ມິຕ Káa-Mót	3	ກາປ-ເສັນ Káap-Sén								
4	ຮັບ-ຮ້ວ Ráp-Ràw	5	ຮະວາປ-ສັຕ Rwàay-Sét	6	ເມົງ-ເຄື Mèng-Kéo	7	ປະລິກ-ເຈີ Plék-Cáo	8	ກັຕ-ປຳ Kát-Pláw	9	ກົຕ-ບີ Kót-Níi	10	ຮວງ-ຫຸນ Rùan-Mów
11	ຕໍ່-ສີ Tso-Síi	12	ກາ-ເສີ Káa-Sóo	13	ກາປ-ສະງາ Káap-Snáa	14	ຮັບ-ມິຕ Ráp-Mót	15	ຮະວາປ-ສັນເມົງ-ຮ້ວ Rwàay-Sén Mèng-Ràw	16	ມ່ວງ-ເຮົວ Mèng-Ràw	17	ປະລິກ-ສັຕ Plék-Sét
18	ກັຕ-ເຄື Kát-Kéo	19	ກົຕ-ບີ Kót-Cáo	20	ຮວງ-ປຳ Rùan-Pláw	21	ຕໍ່-ບີ Tso-Níi	22	ກາ-ຫຸນ Káa-Mów	23	ກາປ-ສີ Káap-Síi	24	ຮັບ-ເສີ Ráp-Sóo
25	ຮະວາປ-ສະງາເມົງ-ມິຕ Rwàay-Snáa	26	ມ່ວງ-ຫຸນ-ມິຕ Mèng-Mót	27	ປະລິກ-ສັນ Plék-Sén	28	ກັຕ-ຮ້ວ Kát-Ràw	29	ກົຕ-ສັຕ Kót-Sét	30	ຮວງ-ເຄື Rùan-Kéo	31	ຕໍ່-ເຈີ. Tso-Cáo.

August, Dian 9 Pii Kaa-Raw 1993, ສຶງຫາ

ທີ່	ຈັນ	ຄານ	ພິຕ	ພະຫັກ	ສຸກ	ສັວ							
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday							
1	ກາ-ປຳ Káa-Pláw	2	ກາປ-ບີ Káap-Níi	3	ຮັບ-ຫຸນ Ráp-Mów	4	ຮະວາປ-ສີ Rwàay-Síi	5	ເມົງ-ເສີ Mèng-Sóo	6	ປະລິກ-ສະງາ Plék-Snáa	7	ກັຕ-ມິຕ Kát-Mót
8	ກົຕ-ສັນ Kót-Sén	9	ຮວງ-ຮ້ວ Rùan-Ràw	10	ຕໍ່-ສັຕ Tso-Sét	11	ກາ-ເຄື Káa-Kéo	12	ກາປ-ເຈີ Káap-Cáo	13	ຮັບ-ປຳ Ráp-Pláw	14	ຮະວາປ-ຍ Rwàay-Níi
15	ມ່ວງ-ຫຸນ Mèng-Mów	16	ປະລິກ-ສີ Plék-Síi	17	ກັຕ-ເສີ Kát-Sóo	18	ກົຕ-ສະງາ Kót-Snáa	19	ຮວງ-ມິຕ Rùan-Mót	20	ຕໍ່-ສັນ Tso-Sén	21	ກາ-ຮ້ວ Káa-Ràw
22	ກາປ-ສັຕ Káap-Sét	23	ຮັບ-ເຄື Ráp-Kéo	24	ຮະວາປ-ເຈີ Rwàay-Cáo	25	ເມົງ-ປຳ Mèng-Pláw	26	ປະລິກ-ບີ Plék-Níi	27	ກັຕ-ຫຸນ Kát-Mów	28	ກົຕ-ສີ Kót-Síi
29	ຮວງ-ເສີ Rùan-Sóo	30	ຕໍ່-ສະງາ Tso-Snáa	31	ກາ-ມິຕ Káa-Mót								

## September, Dian 10 Pii Kaa-Raw 1993, កំណើន

ពីរ Sunday	ចុង Monday	ទីាំង Tuesday	ឃុំ Wednesday	ធម្មោះ Thursday	សុក្រ Friday	សីវិត Saturday
			1 កាប-សេន Káap-Sén	2 រ៉ប-រ៉វ Ràp-Ràw	3 នគរាយ-សៅែត Rwàay-Sét	4 មេីរ-តិតិ Mèj-Tejt
5 ប្រឡិក-ទី Plék-Céo	6 កំព-បំល Kát-Plérw	7 កិត-ិី Kót-Níi	8 នគរ-ធម៌ Rùanj-Mów	9 ពំ-សិី Tów-Síi	10 កាត-សិី Káa-Séo	11 កាប-សេរោា Káap-Snáa
12 រ៉ប-ិព Ràp-Mót	13 នគរាយ-សេន Rwàay-Sén	14 មេីរ-រ៉វ Mèj-Ràw	15 ប្រឡិក-សៅែត Plék-Sét	16 កំព-ទី Kát-Kéo	17 កិត-ទី Kót-Ceo	18 នគរ-បំល Rùanj-Plérw
19 ពំ-ិី Tów-Níi	20 កាត-ធម៌ Káa-Mów	21 កាប-សិី Káap-Síi	22 រ៉ប-សិី Ràp-Séo	23 នគរាយ-សេរោា Rwàay-Snáa	24 មេីរ-ិព Mèj-Mót	25 ប្រឡិក-សេន Plék-Sén
26 កំព-រ៉វ Kát-Ràw	27 កិត-សៅែត Kót-Sét	28 នគរ-តិតិ Rùanj-Kéo	29 ពំ-ទី Tów-Ceo	30 កាត-បំល. Káa-Plérw.		

## October, Dian 11 Pii Kaa-Raw 1993, ពុលា

ពីរ Sunday	ចុង Monday	ទីាំង Tuesday	ឃុំ Wednesday	ធម្មោះ Thursday	សុក្រ Friday	សីវិត Saturday
					1 កាប-ិី Káap-Níi	2 រ៉ប-ធម៌ Ràp-Mów
3 នគរាយ-សិី Rwàay-Síi	4 មេីរ-សិី Mèj-Séo	5 ប្រឡិក-សេរោា Plék-Snáa	6 កំព-ិព Kát-Mót	7 កិត-សេន Kót-Sén	8 នគរ-រ៉វ Rùanj-Ràw	9 ពំ-សៅែត Tów-Sét
10 កាត-ទី Káa-Kéo	11 កាប-ទី Káap-Ceo	12 រ៉ប-បំល Ràp-Plérw	13 នគរាយ-ិី Rwàay-Níi	14 មេីរ-ធម៌ Mèj-Mów	15 ប្រឡិក-សិី Plék-Síi	16 កំព-សិី Kát-Séo
17 កិត-សេរោា Kót-Snáa	18 នគរ-ិព Rùanj-Mót	19 ពំ-សៅែត Tów-Sén	20 កាត-រ៉វ Káa-Ràw	21 កាប-សៅែត Káap-Sét	22 រ៉ប-ទី Ràp-Kéo	23 នគរ-ិព Rwàay-Ceo
24 មេីរ-បំល Mèj-Plérw	25 ប្រឡិក-ិី Plék-Níi	26 កំព-ធម៌ Kát-Mów	27 កិត-សិី Kót-Síi	28 នគរ-សិី Rùanj-Séo	29 ពំ-សេរោា Tów-Snáa	30 កាត-ិព Káa-Mót
31 កាប-សេន. Káap-Sén.						

## November, Dian 12 Pii Kaa-Raw 1993, ພະຈິກ

ທີ່	ຈັນ	ຄາມ	ພົກ	ຝະຫັກ	ສຸກ	ສັວ
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	ຮັບ-ຮ້ວ Ràp-Ràw	2 ຮະວາຢີ-ເສັດ ເມື່ງ-ເຄື່ອ Rwàay-Sét Mèng-Kào	3 ມຳ-ສີ Mèng-Sí	4 ປະລິກ-ເຈີ Plák-Céo	5 ກັຕ-ປຳ Kát-Plàw	6 ກົດ-ບີ Kót-Níi
7 ສົງ-ຫຸນ Rùanj-Mòw	8 ຕຳ-ສີ Tów-Síi	9 ກາ-ສີ Káa-Síe	10 ກາປ-ສະງາ Káap-Snáa	11 ຮັບ-ນິຕ Ràp-Mòt	12 ຮະວາຢີ-ເສັນ ເມື່ງ-ຮ້ວ Rwàay-Sén Mèng-Ràw	13
14 ປະລິກ-ເສັດ Plák-Sét	15 ກັຕ-ເຄື່ອ Kát-Kào	16 ກົດ-ເຈີ Kót-Céo	17 ສົງ-ປຣອາ Rùanj-Plàw	18 ຕຳ-ບີ Tów-Níi	19 ກາ-ຫຸນ Káa-Mòw	20 ກາປ-ສີ Káap-Síi
21 ຮັບ-ສີ Ràp-Síe	22 ຮະວາຢີ-ສະງາ ເມື່ງ-ນິຕ Rwàay-Snáa Mèng-Mòt	23	24 ປະລິກ-ເສັນ Plák-Sén	25 ກັຕ-ຕົງ Kát-Ràw	26 ກົດ-ເສັດ Kót-Sét	27 ສົງ-ເຄື່ອ Rùanj-Kào
28 ຕຳ-ເຈີ Tów-Céo	29 ກາ-ປຳ Káa-Plàw	30 ກາປ-ບີ. Káap-Níi.				

## December, Dian 1 Pii Kaaap-Sét 1993, ຫັນວາ

ທີ່	ຈັນ	ຄາມ	ພົກ	ຝະຫັກ	ສຸກ	ສັວ
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 ຮັບ-ຫຸນ Ràp-Mòw	2 ຮະວາຢີ-ສີ Rwàay-Síi	3 ເມື່ງ-ສີ Mèng-Sí	4 ປະລິກ-ສະງາ Plák-Snáa
5 ກັຕ-ນິຕ Kát-Mòt	6 ກົດ-ເສັນ Kót-Sén	7 ສົງ-ຮ້ວ Rùanj-Ràw	8 ຕຳ-ເສັດ Tów-Sét	9 ກາ-ເຄື່ອ <sup>1</sup> Káa-Kào	10 ກາປ-ເຈີ Káap-Céo	11 ຮັບ-ປຳ Ràp-Plàw
12 ຮະວາຢີ-ຍ Rwàay-Níi	13 ເມື່ງ-ຫຸນ Mèng-Mòw	14 ປະລິກ-ສີ Plák-Síi	15 ກັຕ-ສີ Kát-Síe	16 ກົດ-ສະງາ Kót-Snáa	17 ສົງ-ນິຕ Rùanj-Mòt	18 ຕຳ-ເສັນ Tów-Sén
19 ກາ-ຮ້ວ Káa-Ràw	20 ກາປ-ເສັດ Káap-Sét	21 ຮັບ-ເຈີ Ràp-Kào	22 ຮະວາຢີ-ເຈີ Rwàay-Céo	23 ເມື່ງ-ປຳ Mèng-Plàw	24 ປະລິກ-ບີ Plák-Níi	25 ກັຕ-ຫຸນ Kát-Mòw
26 ກົດ-ສີ Kót-Síi	27 ສົງ-ສີ Rùanj-Síe	28 ຕຳ-ສະງາ Tów-Snáa	29 ກາ-ນິຕ Káa-Mòt	30 ກາປ-ເສັນ Káap-Sén	31 ຮັບ-ຮ້ວ. Ràp-Ràw.	

## January, Dian 2 Pii Káap-Sét 1994, ម៉ឺនកញ្ចប់

ទី៣ Sunday	ចូល Monday	ពាណ Tuesday	ឃុំ Wednesday	ធម៌ Thursday	សក Friday	ស៉ី Saturday
២ មេីរ-តិតិ Màñg-Kéø	៣ ប្រឡិក-ទី Plék-Cré	៤ កែត-បំ Kát-Plérw	៥ កិត-ិិ Kót-Ñii	៦ វង-ធម៌ Rùanç-Mró	៧ តំ-ិិ Tró-Síi	៨ កា-សិិ Káa-Sáø
៩ កាប-សេរោា Káap-Snáá	១០ រៀប-ិិត Ráp-Mòt	១១ នេរោប-សេន Rwàay-Sén	១២ មេីរ-រៀវ Màñg-Ràw	១៣ ប្រឡិក-សេច Plék-Sét	១៤ កែត-តិតិ Kát-Kéø	១៥ កិត-ទី Kót-Cré
១៦ វង-បំ Rùanç-Plérw	១៧ តំ-ិិ Tró-Ñii	១៨ កា-ធម៌ Káa-Mró	១៩ កាប-ិិ Káap-Síi	២០ រៀប-សិិ Ráp-Sáø	២១ កែត-សេច Kát-Sét	២២ នេរោប-សេរោា មេីរ-ិិត Rwàay-Snáá Màñg-Mòt
២៣ ប្រឡិក-សេន Plék-Sén	២៤ កែត-រៀវ Kát-Ràw	២៥ កិត-សេច Kót-Sét	២៦ វង-តិតិ Rùanç-Kéø	២៧ តំ-ទី Tró-Cré	២៨ កា-បំ Káa-Plérw	២៩ កាប-ិិ Káap-Ñii
៣០ រៀប-ធម៌ Ráp-Mró	៣១ នេរោប-ិិ. Rwàay-Síi.					

## February, Dian 3 Pii Káap-Sét 1994, កុមុជា

ទី៣ Sunday	ចូល Monday	ពាណ Tuesday	ឃុំ Wednesday	ធម៌ Thursday	សក Friday	ស៉ី Saturday
		១ មេីរ-សិិ Màñg-Síi	២ ប្រឡិក-សេរោា Plék-Snáá	៣ កែត-ិិត Kát-Mòt	៤ កិត-សេន Kót-Sén	៥ វង-រៀវ Rùanç-Ràw
៦ តំ-សេច Tró-Sét	៧ កា-តិតិ Káa-Kéø	៨ កាប-ទី Káap-Cré	៩ រៀប-បំ Ráp-Plérw	១០ នេរោប-ិិ Rwàay-Ñii	១១ មេីរ-ធម៌ Màñg-Mró	១២ ប្រឡិក-ិិ Plék-Síi
១៣ កែត-សិិ Kát-Síi	១៤ កិត-សេរោា Kót-Snáá	១៥ នេរោប-ិិត Rùanç-Mòt	១៦ តំ-សេន Tró-Sén	១៧ កា-រៀវ Káa-Ràw	១៨ កាប-សេច Káap-Sét	១៩ រៀប-តិតិ Ráp-Kéø
២០ នេរោប-ទី Rwàay-Cré	២១ មេីរ-បំ Màñg-Plérw	២២ ប្រឡិក-ិិ Plék-Ñii	២៣ កែត-ធម៌ Kát-Mró	២៤ កិត-ិិ Kót-Síi	២៥ នេរោប-សិិ Rùanç-Síi	២៦ តំ-សេរោា Tró-Snáá
២៧ កា-ិិត Káa-Mòt	២៨ កាប-សេន. Káap-Sén.					

## March, Dian 4 Pii Káap-Sét 1994, ມິນາ

ທີ່ຕ Sunday	ຈັນ Monday	ຄານ Tuesday	ພົກ Wednesday	ພະຫັກ Thursday	ສຸກ Friday	ສັວ Saturday
		<b>1</b> ຮັບ-ຮ້ວ Ràp-Ràw	<b>2</b> ຮະວາປ-ສັດ Rwàay-Sét	<b>3</b> ມົງ-ເຈີ Màñ-Kàø	<b>4</b> ປລຶກ-ເຈີ Plék-Céø	<b>5</b> ກັຕ-ປໍລ Kát-Plàw
<b>6</b> ກົຕ-ຢື Kót-Nii	<b>7</b> ຮວງ-ໜຳ Rùanj-Mòw	<b>8</b> ຕໍ-ສີ Tów-Síi	<b>9</b> ກາ-ສີ Káa-Sóø	<b>10</b> ກາປ-ສະງາ Káap-Snáa	<b>11</b> ຮັບ-ມິຕ Ràp-Mòt	<b>12</b> ຮະວາປ-ສັນ Rwàay-Sén
<b>13</b> ມົງ-ຮ້ວ Màñ-Ràw	<b>14</b> ປລຶກ-ສັດ Plék-Sét	<b>15</b> ກັຕ-ເຈີ Kát-Kàø	<b>16</b> ກົຕ-ເຈີ Kót-Céø	<b>17</b> ຮວງ-ປໍລ Rùanj-Plàw	<b>18</b> ຕໍ-ຢື Tów-Nii	<b>19</b> ກາ-ໜຳ Káa-Mòw
<b>20</b> ກາປ-ສີ Káap-Síi	<b>21</b> ຮັບ-ສີ Ràp-Sóø	<b>22</b> ຮະວາປ-ສະງາ Rwàay-Snáa	<b>23</b> ມົງ-ມິຕ Màñ-Mòt	<b>24</b> ປລຶກ-ສັນ Plék-Sén	<b>25</b> ກັຕ-ຮ້ວ Kát-Ràw	<b>26</b> ກົຕ-ສັດ Kót-Sét
<b>27</b> ຮວງ-ເຈີ Rùanj-Kàø	<b>28</b> ຕໍ-ເຈີ Tów-Céø	<b>29</b> ກາ-ປໍລ Káa-Plàw	<b>30</b> ກາປ-ຢື Káap-Nii	<b>31</b> ຮັບ-ໜຳ. Ràp-Mòw.		

## April, Dian 5 Pii Káap-Sét 1994, ເມບສາ

ທີ່ຕ Sunday	ຈັນ Monday	ຄານ Tuesday	ພົກ Wednesday	ພະຫັກ Thursday	ສຸກ Friday	ສັວ Saturday
		*			<b>1</b> ຮະວາປ-ສີ Rwàay-Síi	<b>2</b> ມົງ-ສີ Màñ-Sóø
<b>3</b> ປລຶກ-ສະງາ Plék-Snáa	<b>4</b> ກັຕ-ມິຕ Kát-Mòt	<b>5</b> ກົຕ-ສັນ Kót-Sén	<b>6</b> ຮວງ-ຮ້ວ Rùanj-Ràw	<b>7</b> ຕໍ-ສັດ Tów-Sét	<b>8</b> ກາ-ເຈີ Káa-Kàø	<b>9</b> ກາປ-ເຈີ Káap-Céø
<b>10</b> ຮັບ-ປໍລ Ràp-Plàw	<b>11</b> ຮະວາປ-ຢື Rwàay-Nii	<b>12</b> ມົງ-ໜຳ Màñ-Mòw	<b>13</b> ປລຶກ-ສີ Plék-Síi	<b>14</b> ກັຕ-ສີ Kát-Sóø	<b>15</b> ກົຕ-ສະງາ Kót-Snáa	<b>16</b> ຮວງ-ມິຕ Rùanj-Mòt
<b>17</b> ຕໍ-ສັນ Tów-Sén	<b>18</b> ກາ-ຮ້ວ Káa-Ràw	<b>19</b> ກາປ-ສັດ Káap-Sét	<b>20</b> ຮັບ-ເຈີ Ràp-Kàø	<b>21</b> ຮະວາປ-ເຈີ Rwàay-Céø	<b>22</b> ມົງ-ປໍລ Màñ-Plàw	<b>23</b> ປລຶກ-ຢື Plék-Nii
<b>24</b> ກັຕ-ໜຳ Kát-Mòw	<b>25</b> ກົຕ-ສີ Kót-Síi	<b>26</b> ຮວງ-ສີ Rùanj-Sóø	<b>27</b> ຕໍ-ສະງາ Tów-Snáa	<b>28</b> ກາ-ມິຕ Káa-Mòt	<b>29</b> ກາປ-ສັນ Káap-Sén	<b>30</b> ຮັບ-ຮ້ວ. Ràp-Ràw.

**May, Dian 6 Pii Káap-Sét 1994, ដីសែង**

ទី៣ Sunday	ចុំ Monday	ពាហ Tuesday	ឬរ Wednesday	ធម្មោត Thursday	សក Friday	សៅ Saturday
<b>1</b> ចេរ-ស៉ែត Rwàay-Sét	<b>2</b> មេីរ-ទី Mèñg-Kéø	<b>3</b> ប្រើក-ទី Plék-Créø	<b>4</b> ក័ត-បំ Kát-Plíø	<b>5</b> កិត-ិី Kót-Níi	<b>6</b> ទុង-ធម៌ Rùanç-Mróø	<b>7</b> គំ-សិ Tsw-Súi
<b>8</b> កា-សិ Káa-Séø	<b>9</b> កាប-សេរ្យា Káap-Snááa	<b>10</b> រីប-ិុំ Ràp-Mòt	<b>11</b> ចេរ-ស៉ែន Rwàay-Sén	<b>12</b> មេីរ-រៀវ Mèñg-Ràw	<b>13</b> ប្រើក-ស៉ែត Plék-Sét	<b>14</b> ក័ត-ទី Kát-Kéø
<b>15</b> កិត-ទី Kót-Créø	<b>16</b> ទុង-បំ Rùanç-Plíø	<b>17</b> គំ-ិី Tsw-Níi	<b>18</b> កា-ធម៌ Káa-Mróø	<b>19</b> កាប-សិ Káap-Súi	<b>20</b> រីប-សិ Ràp-Séø	<b>21</b> ចេរ-សេរ្យា Rwàay-Snááa
<b>22</b> មេីរ-ិុំ Mèñg-Mòt	<b>23</b> ប្រើក-ស៉ែន Plék-Sén	<b>24</b> ក័ត-រៀវ Kát-Ràw	<b>25</b> កិត-ស៉ែត Kót-Sét	<b>26</b> ទុង-ទី Rùanç-Kéø	<b>27</b> គំ-ទី Tsw-Créø	<b>28</b> កា-បំ Káa-Plíø
<b>29</b> កាប-ិី Káap-Níi	<b>30</b> រីប-ធម៌ Ràp-Mróø	<b>31</b> ចេរ-សិ. Rwàay-Súi.				

**June, Dian 7 Pii Káap-Sét 1994, មិថុនា**

ទី៣ Sunday	ចុំ Monday	ពាហ Tuesday	ឬរ Wednesday	ធម្មោត Thursday	សក Friday	សៅ Saturday
			<b>1</b> មេីរ-សិ Mèñg-Séø	<b>2</b> ប្រើក-សេរ្យាក័ត-ិុំ Plék-Snááa	<b>3</b> ក័ត-មិុំ Kát-Mòt	<b>4</b> កិត-ស៉ែន Kót-Sén
<b>5</b> ទុង-រៀវ Rùanç-Ràw	<b>6</b> គំ-ស៉ែត Tsw-Sét	<b>7</b> កា-ទី Káa-Kéø	<b>8</b> កាប-ិី Káap-Créø	<b>9</b> រីប-បំ Ràp-Plíø	<b>10</b> ចេរ-ិី Rwàay-Níi	<b>11</b> មេីរ-ធម៌ Mèñg-Mróø
<b>12</b> ប្រើក-សិ Plék-Súi	<b>13</b> ក័ត-សិ Kát-Séø	<b>14</b> កិត-សេរ្យា Kót-Snááa	<b>15</b> ទុង-ិុំ Rùanç-Mòt	<b>16</b> គំ-ស៉ែន Tsw-Sén	<b>17</b> កា-រៀវ Káa-Ràw	<b>18</b> កាប-ស៉ែត Káap-Sét
<b>19</b> រីប-ទី Ràp-Kéø	<b>20</b> ចេរ-ិី Rwàay-Créø	<b>21</b> មេីរ-បំ Mèñg-Plíø	<b>22</b> ប្រើក-ិី Plék-Níi	<b>23</b> ក័ត-ធម៌ Kát-Mróø	<b>24</b> កិត-សិ Kót-Súi	<b>25</b> ទុង-សិ Rùanç-Séø
<b>26</b> គំ-សេរ្យា Tsw-Snááa	<b>27</b> កា-ិុំ Káa-Mòt	<b>28</b> កាប-ស៉ែន Káap-Sén	<b>29</b> រីប-រៀវ Ràp-Ràw	<b>30</b> ចេរ-ស៉ែត. Rwàay-Sét.		

### July, Dian 8 Pii Káap-Sét 1994, ກໍລະກົມ

ທີ່	ຈັນ	ຄານ	ພິຕ	ພະຫັກ	ສຸກ	ສັວ
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
3 ກົມ-ປລ Kát-Pléw	4 ກົມ-ບີ Kót-Níi	5 ຮວງ-ຫມົນ Rùan̄-Mów	6 ຕົ່ມ-ສື Tów-Síi	7 ກາ-ສື Káa-Séo	8 ກາປ-ສະງາ Káap-Sñáa	9 ຮັບ-ມິຕ Ràp-Mót
10 ຮະວາຢ-ສັນ Rwàay-Sén	11 ເມື່ງ-ຮັວ Mèñg-Ràw	12 ປລຶກ-ສັຕ Plék-Sét	13 ກົມ-ຄື Kát-Kèo	14 ກົມ-ຈີ Kót-Céo	15 ຮວງ-ປລ Rùan̄-Pléw	16 ຕົ່ມ-ບີ Tów-Níi
17 ກາ-ຫມົນ Káa-Mów	18 ກາປ-ສື Káap-Síi	19 ຮັບ-ສື Ràp-Séo	20 ຮະວາຢ-ສະງາ Rwàay-Sñáa	21 ເມື່ງ-ມິຕ Mèñg-Mót	22 ປລຶກ-ສັນ Plék-Sén	23 ກົມ-ຮັວ Kát-Ràw
24 ກົມ-ສັຕ Kót-Sét	25 ຮວງ-ຄື Rùan̄-Kèo	26 ຕົ່ມ-ຈີ Tów-Céo	27 ກາ-ປລ Káa-Pléw	28 ກາປ-ບີ Káap-Níi	29 ຮັບ-ຫມົນ Ràp-Mów	30 ຮະວາຢ-ສື Rwàay-Síi
31 ເມື່ງ-ສື. Mèñg-Séo.						

### August, Dian 9 Pii Káap-Sét 1994, ສິງຫາ

ທີ່	ຈັນ	ຄານ	ພິຕ	ພະຫັກ	ສຸກ	ສັວ
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 ປລຶກ-ສະງາ Plék-Sñáa	2 ກົມ-ມິຕ Kát-Mót	3 ກົມ-ສັນ Kót-Sén	4 ຮວງ-ຮັວ Rùan̄-Ràw	5 ຕົ່ມ-ສັຕ Tów-Sét	6 ກາ-ຈີ Káa-Céo	
7 ກາປ-ຈີ Káap-Céo	8 ຮັບ-ປລ Ràp-Pléw	9 ຮະວາຢ-ບີ Rwàay-Níi	10 ເມື່ງ-ຫມົນ Mèñg-Mów	11 ປລຶກ-ສື Plék-Síi	12 ກົມ-ສື Kát-Séo	13 ກົມ-ສະງາ Kót-Sñáa
14 ຮວງ-ມິຕ Rùan̄-Mót	15 ຕົ່ມ-ສັນ Tów-Sén	16 ກາ-ຮັວ Káa-Ráw	17 ກາປ-ສັຕ Káap-Sét	18 ຮັບ-ຄື Ràp-Kèo	19 ຮະວາຢ-ຈີ Rwàay-Céo	20 ເມື່ງ-ປລ Mèñg-Pléw
21 ປລຶກ-ບີ Plék-Níi	22 ກົມ-ຫມົນ Kát-Mów	23 ກົມ-ສື Kót-Síi	24 ຮວງ-ສື Rùan̄-Séo	25 ຕົ່ມ-ສະງາ Tów-Sñáa	26 ກາ-ມິຕ Káa-Mót	27 ກາປ-ສັນ Káap-Sén
28 ຮັບ-ຮັວ Ràp-Ràw	29 ຮະວາຢ-ສັຕ Rwàay-Sét	30 ເມື່ງ-ຄື Mèñg-Kèo	31 ປລຶກ-ຈີ. Plék-Céo.			

## September, Dian 10 Pii Káap-Sét 1994, កំណើន

ពិត Sunday	ចុង Monday	ទីបាន Tuesday	ឬព្រ Wednesday	ឬប៉ាក Thursday	សក Friday	ស៊ូ Saturday
4 កំ-សិ Tów-Síi	5 កាប-សិះ Káap-Séo	6 កាប-សេរ្ងា Káap-Snáa	7 រីប-មិត Ràp-Mòt	1 កំព-បំ Kát-Plíw	2 កំព-ិ Kót-Níi	3 សេរ-ធម៌ .Rùan-Myo
11 កំព-ទី Kát-Kèo	12 កំព-ទី Kót-Ceo	13 សេរ-បំ Rùan-Plíw	14 តំ-ិ Tów-Níi	8 រេវាយ-សេន Rwàay-Sén	9 មេីរ-រៀវ Mèñ-Ràw	10 ប្រែក-សេច Plék-Sét
18 រេវាយ-សេរ្ងា Rwàay-Snáa	19 មេីរ-មិត Mèñ-Mòt	20 ប្រែក-សេន Plék-Sén	21 កំព-រៀវ Kát-Ràw	22 កំព-សេច Kót-Sét	23 សេរ-ទី RùaN-Kèo	24 តំ-ទី Tów-Ceo.
25 កាប-បំ Káap-Plíw	26 កាប-ិ Káap-Níi	27 រីប-ធម៌ Ràp-Myo	28 រេវាយ-សិ Rwàay-Síi	29 មេីរ-សិះ Mèñ-Séo	30 ប្រែក-សេរ្ងា. Plék-Snáa.	

## October, Dian 11 Pii Káap-Sét 1994, ពុលា

ពិត Sunday	ចុង Monday	ទីបាន Tuesday	ឬព្រ Wednesday	ឬប៉ាក Thursday	សក Friday	ស៊ូ Saturday
						1 កំព-មិត Kát-Mòt
2 កំព-សេន Kót-Sén	3 សេរ-រៀវ Rùan-Ràw	4 តំ-សេច Tów-Sét	5 កាប-ទី Káap-Ceo	6 កាប-ទី Káap-Ceo	7 រីប-បំ Ràp-Plíw	8 រេវាយ-ិ Rwàay-Níi
9 មេីរ-ធម៌ Mèñ-Myo	10 ប្រែក-សិះ Plék-Síi	11 កំព-សិះ Kát-Séo	12 កំព-សេរ្ងា Kót-Snáa	13 សេរ-មិត Rùan-Mòt	14 តំ-សេន Tów-Sén	15 កាប-រៀវ Káa-Ràw
16 កាប-សេច Káap-Sét	17 រីប-ទី Ràp-Kèo	18 រេវាយ-ទី Rwàay-Ceo	19 មេីរ-បំ Mèñ-Plíw	20 ប្រែក-ិ Plék-Níi	21 កំព-ធម៌ Kát-Myo	22 កំព-សិ Kót-Síi
23 សេរ-សិះ Rùan-Séo	24 តំ-សេរ្ងា Tów-Snáa	25 កាប-មិត Káap-Mòt	26 កាប-សេន Káap-Sén	27 រីប-រៀវ Ràp-Ràw	28 រេវាយ-សេច Rwàay-Sét	29 មេីរ-ទី Mèñ-Kèo
30 ប្រែក-ទី Plék-Ceo	31 កំព-បំ Kát-Plíw.					

**November, Dian 12 Pii Káap-Sét 1994, ພະຈິກ**

ທີ່ຕ Sunday	ຈັນ Monday	ຄານ Tuesday	ພົມ Wednesday	ພະຫັກ Thursday	ສຸກ Friday	ສັວ Saturday
		<b>1</b> ກົດ-ບີ Kót-Ñii	<b>2</b> ຮວງ-ຫົມ Rùaŋ-M̄w̄	<b>3</b> ຕຳ-ສື T̄w̄-Sii	<b>4</b> ກາ-ສື້ Káa-Séo	<b>5</b> ກາບ-ສະງາ Káap-Sñáa
<b>6</b> ຮັບ-ມິຕ Ràp-Mòt	<b>7</b> ຮະວາຢ-ເສັນ Rwàay-Sén	<b>8</b> ມີງ-ຮ້ວ Mèŋ-Ràw	<b>9</b> ປະລິກ-ເສັຕ Plék-Sét	<b>10</b> ກັດ-ຄື Kát-Kèo	<b>11</b> ກົດ-ຈີ Kót-Céo	<b>12</b> ຮວງ-ປໍລ Rùaŋ-Pl̄w̄
<b>13</b> ຕຳ-ບີ T̄w̄-Ñii	<b>14</b> ກາ-ຫົມ Káa-M̄w̄	<b>15</b> ກາບ-ສື Káap-Sii	<b>16</b> ຮັບ-ສື້ Ràp-Séo	<b>17</b> ຮະວາຢ-ສະງາ Rwàay-Sñáa	<b>18</b> ມີງ-ມິຕ Mèŋ-Mòt	<b>19</b> ປະລິກ-ເສັນ Plék-Sén
<b>20</b> ກັດ-ຮ້ວ Kát-Ràw	<b>21</b> ກົດ-ເສັຕ Kót-Sét	<b>22</b> ຮວງ-ຄື Rùaŋ-Kèo	<b>23</b> ຕຳ-ຈີ T̄w̄-Céo	<b>24</b> ກາ-ປໍລ Káa-Pl̄w̄	<b>25</b> ກາບ-ບີ Káap-Ñii	<b>26</b> ຮັບ-ຫົມ Ràp-M̄w̄
<b>27</b> ຮະວາຢ-ສື Rwàay-Sii	<b>28</b> ມີງ-ສື້ Mèŋ-Séo	<b>29</b> ປະລິກ-ສະງາ Plék-Sñáa	<b>30</b> ກັດ-ມິຕ Kát-Mòt.			

**December, Dian 1 Pii Ràp Kèo 1994, ທັນວາ**

ທີ່ຕ Sunday	ຈັນ Monday	ຄານ Tuesday	ພົມ Wednesday	ພະຫັກ Thursday	ສຸກ Friday	ສັວ Saturday
		*		<b>1</b> ກົດ-ເສັນ Kót-Sén	<b>2</b> ຮວງ-ຮ້ວ Rùaŋ-Ràw	<b>3</b> ຮະວາຢ- ຕຳ-ເສັຕ T̄w̄-Sét
<b>4</b> ກາ-ຄື Káa-Kèo	<b>5</b> ກາບ-ຈີ Káap-Céo	<b>6</b> ຮັບ-ປໍລ Ràp-Pl̄w̄	<b>7</b> ຮະວາຢ-ບີ Rwàay-Ñii	<b>8</b> ມີງ-ຫົມ Mèŋ-M̄w̄	<b>9</b> ປະລິກ-ສື Plék-Sii	<b>10</b> ກັດ-ສື້ Kát-Séo
<b>11</b> ກົດ-ສະງາ Kót-Sñáa	<b>12</b> ຮວງ-ມິຕ Rùaŋ-Mòt	<b>13</b> ຕຳ-ເສັນ T̄w̄-Sén	<b>14</b> ກາ-ຮ້ວ Káa-Ràw	<b>15</b> ກາບ-ເສັຕ Káap-Sét	<b>16</b> ຮັບ-ຄື Ràp-Kèo	<b>17</b> ຮະວາຢ-ຈີ Rwàay-Céo
<b>18</b> ມີງ-ປໍລ Mèŋ-Pl̄w̄	<b>19</b> ປະລິກ-ບີ Plék-Ñii	<b>20</b> ກົດ-ຫົມ Kát-M̄w̄	<b>21</b> ກົດ-ສື Kót-Sii	<b>22</b> ຮວງ-ສື້ Rùaŋ-Séo	<b>23</b> ຕຳ-ສະງາ T̄w̄-Sñáa	<b>24</b> ກາ-ມິຕ Káa-Mòt
<b>25</b> ກາບ-ເສັນ Káap-Sén	<b>26</b> ຮັບ-ຮ້ວ Ràp-Ràw	<b>27</b> ຮະວາຢ-ເສັຕ Rwàay-Sét	<b>28</b> ມີງ-ຄື Mèŋ-Kèo	<b>29</b> ປະລິກ-ຈີ Plék-Céo	<b>30</b> ກັດ-ປ່ລ Kát-Pl̄w̄	<b>31</b> ກົດ-ບີ. Kót-Ñii.

## The 60-Year cycle from 1928 to 2013

<b>Western Calendars</b>	<b>Khmu Calendars</b>	<b>Western Calendars</b>	<b>Khmu Calendars</b>
1928	Píi Plék-Súi	1958	Píi Plék-Sét
1929	Píi Kát-Séø	1959	Píi Kát-Kèø .
1930	Píi Kót-Sñáa	1960	Píi Kót-Céø
1931	Píi Rùaŋ-Mòt	1961	Píi Rùaŋ-Plóč
1932	Píi Tóč-Sén	1962	Píi Tóč-Ñíi
1933	Píi Káa-Ràw	1963	Píi Káa-Móč
1934	Píi Káap-Sét	1964	Píi Káap-Súi
1935	Píi Ràp-Kèø	1965	Píi Ràp-Séø
1936	Píi Rwàay-Céø	1966	Píi Rwàay-Sñáa
1937	Píi Mèŋ-Plóč	1967	Píi Mèŋ-Mòt
1938	Píi Plék-Ñíi	1968	Píi Plék-Sén
1939	Píi Kát-Móč	1969	Píi Kát-Ràw
1940	Píi Kót-Súi	1970	Píi Kót-Sét
1941	Píi Rùaŋ-Séø	1971	Píi Rùaŋ-Ràw
1942	Píi Tóč-Sñáa	1972	Píi Tóč-Céø
1943	Píi Káa-Mòt	1973	Píi Káa-Plóč
1944	Píi Káap-Sén	1974	Píi Káap-Ñíi
1945	Píi Ràp-Ràw	1975	Píi Ràp-Móč
1946	Píi Rwàay-Sét	1976	Píi Rwàay-Súi
1947	Píi Mèŋ-Kèø	1977	Píi Mèŋ-Séø
1948	Píi Plék-Céø	1978	Píi Plék-Sñáa
1949	Píi Kát-Plóč	1979	Píi Kát-Mòt
1950	Píi Kót-Ñíi	1980	Píi Kót-Sén
1951	Píi Rùaŋ-Móč	1981	Píi Rùaŋ-Ràw
1952	Píi Tóč-Súi	1982	Píi Tóč-Sét
1953	Píi Káa-Séø	1983	Píi Káa-Kèø
1954	Píi Káap-Sñáa	1984	Píi Káap-Céø
1955	Píi Ràp-Mòt	1985	Píi Ràp-Plóč
1956	Píi Rwàay-Sén	1986	Píi Rwàay-Ñíi
1957	Píi Mèŋ-Ràw	1987	Píi Mèŋ-Móč

1988	Píi Plék-Síi	2001	Píi Rùanj-Séø
1989	Píi Kát-Séø	2002	Píi Tóø-Sñáa
1990	Píi Kót-Sñáa	2003	Píi Káa-Mòt
1991	Píi Rùanj-Mòt	2004	Píi Káap-Sén
1992	Píi Tóø-Sén	2005	Píi Ràp-Ràw
1993	Píi Káa-Ràw	2006	Píi Rwàay-Sét
1994	Píi Káap-Sét	2007	Píi Mèø-Kèø
1995	Píi Ràp-Kèø	2008	Píi Plék-Céø
1996	Píi Rwàay-Céø	2009	Píi Kát-Plóø
1997	Píi Mèø-Plóø	2010	Píi Kót-Ñíi
1998	Píi Plék-Ñíi	2011	Píi Rùanj-Móø
1999	Píi Kát-Móø	2012	Píi Tóø-Síi
2000	Píi Kót-Síi	2013	Píi Káa-Séø

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